

# PROPOSAL

Montana Fish, Wildlife & Parks  
Design and Construction Section  
PO Box 200701, 1522 9<sup>th</sup> Avenue  
Helena, Montana 59620-0701

FWP Project #: 7119106

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by FWP, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Parking Improvements, FWP Regional Headquarters, Missoula, Montana** in accordance with the Contract Documents including all Addenda. Bidder agrees to perform all work described below at the price shown as follows:

## BASE BID:

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Total Amount
1.	Mobilization/Demobilization	1	LPSM		\$ _____
2.	Remove and Reset Parking Curbs	1	LPSM		\$ _____
3.	Excavation and Embankment	1	LPSM		\$ _____
4.	4" PVC SDR-35 Conduit Sleeve	90	LNFT	\$ _____	\$ _____
5.	3/4 " Minus Crushed Base Course, 6" Depth	1,520	SY	\$ _____	\$ _____
6.	3" Thickness of Asphalt Concrete Pavement – Surface Course Grade PG 58-28	1,520	SY	\$ _____	\$ _____
7.	Concrete Curb and Gutter	180	LNFT	\$ _____	\$ _____
8.	Concrete Sidewalk, 5' Width, 4" Depth	100	SY	\$ _____	\$ _____
9.	Concrete Sidewalk (Decorative), 4" Depth	215	SY	\$ _____	\$ _____
10.	Concrete Parking Curbs	5	EACH	\$ _____	\$ _____
11.	Waterborne Pavement Markings	1	LPSM		\$ _____
12.	Sod Placement w/Imported Topsoil	1	LPSM		\$ _____
13.	Sign Post and Panel Installation (FWP Supplied Panels)	1	LPSM		\$ _____
Total:				\$ _____	

## BASE BID:

AND \_\_\_\_\_/100 DOLLARS (\$ \_\_\_\_\_).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_ TELEPHONE# \_\_\_\_\_

SIGNED BY: \_\_\_\_\_ DATE: \_\_\_\_\_ REG# \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATE: \_\_\_\_\_ ADDENDUM NO. \_\_\_\_\_ DATE: \_\_\_\_\_